

Side x Side 2026

June 7 to June 13, 2026

Omaha, Nebraska



GRACE

UNITED METHODIST CHURCH

300 E. Gartner Rd., Naperville, IL 60540

630-355-1748 | peopleofgrace.org

Welcome to Side x Side 2026...

God has called you to be his hands and feet in the city of Omaha, NE and its surrounding area. You have answered the call and will travel to the city to “do the work God has prepared in advance for you to do.” Your work and the relationships you make will become part of your legacy.

May God shine in and through you as you share your heart and your gifts with the people of Omaha, NE.

Thank you for saying “yes”!

“Whatever you do, work at it with all your heart, as working for the Lord, not for human masters, since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.” Colossians 3:23-24

Dates to Remember

1. Sunday, February 22... Meeting... 12:30 p.m...Side x Side.
2. Sunday, March 15...Meeting...12:00 p.m...Side x Side
3. Sunday, March 15...1st payment and paperwork DUE! Money is now transferrable but NOT refundable! (Don't forget the paperwork that needs signatures!)
4. Sunday, April 12...MEETING...12:00 p.m...Side x Side
Holy Smokes information will be discussed!
5. Saturday, May 2...5 B's Bar-b-que Lunch Fundraiser 11:00-1:00! All are expected to help! This will be in conjunction with Touch a Truck.
6. Sunday, May 17...Side x Side Meeting...12:00 p.m. (Rooms/Vans)
7. Sunday, May 31... Suds on Sunday...all who are participating in Youth Summer Missions are expected to be present and help! Wear your ORANGE (Go in the name of the One) t-shirt
8. Sunday, May 31...S x S Commissioning Worship at 8:00 a.m.
Wear your ORANGE T-shirt...(Go in the name of the One)
9. Sunday, May 31... SxS Meeting...12:00 DRIVERS/Co-Pilots ONLY 12:30 p.m.
EVERYONE! Come hear all the last-minute details! As close to MANDATORY as we can get!
10. Friday, June 5...EVERYONE...LOAD the TRUCK...6:30 p.m...gather with your sleeping bag, week of clothes (don't pack your toothbrush), tools!
See you at 6:30 p.m.
11. Friday, June 5...Adults/College Students/Drivers ONLY...meeting 7:30 p.m. (or immediately following truck loading).
12. Sunday, June 7...YAY! All gather at 7:30 a.m. for Worship and Commissioning.
13. Sunday, June 7...9:30 a.m. DEPART for Omaha!
14. Saturday, June 13...Return from Side x Side
15. Sunday, June 28...Side x Side Slide Show...7:00 p.m.

Dates to Remember...at a Glance

Payments:

April 13, 2026...First Payment

May 3, 2026...Final Payment

Meetings:

February 22 12:30 p.m.

March 15 12:00 p.m. Side x Side

April 12 12:00 Meeting; Holy Smokes orders are due

May 17 SxS...12:00 p.m.

May 31 SxS...12:00 p.m. Drivers & Co-Pilots ONLY!

May 31 SxS...12:00 p.m...EVERYONE! PLEASE COME!

June 5 LOAD the TRUCK...6:30 p.m. EVERYONE!

June 5 Adults/College/Drivers ONLY! 7:30 p.m.

June 7 Drivers ONLY...1:30 p.m. gas the vans! ***

Fundraisers:

May 2...11:00am-1:00pm Holy Smokes 5 B's Bar-b-QLunch

May 31..7:30am-12:00pm Suds on Sunday

Pack-up/Load-up/Departure/Return:

Friday, June 5...6:30 p.m. Truck Loading

Sunday, June 7...9:30 Departure (Eat breakfast before you come)

Saturday, June 14... 4:00 p.m. (approx.) Return to Grace! ***

****TUITION PAYMENT PLAN & ADDITIONAL COSTS**

Tuition:

Side x Side \$400.00

Additional Monies:

Side x Side: (Meals en Route...S x S=5) \$ 50.00

Spending Money...S x S... \$ 30.00

(Free Time Activities, Bookstore)

Extra money is completely at the discretion of each household. Tuition includes all extra activities BUT does NOT include meals en route or snacks at fun events.

Tuition Includes:

Side x Side:

Food & Lodging

Group Dinners

Extra Activity

T-shirt/Welcome Pack

Tuition Payment Plan Dates:

Sunday, April 13, 2026 \$150.00

Sunday, May 3, 2026 \$250.00

Family Rate:

1 Family Member: \$400.00/person

2 or more Family Members: \$375.00/person

Fundraising Opportunities

Participation in fundraising is expected by each attendee (youth AND adults). We will have two upcoming fundraisers; (Holy Smokes, Suds on Sunday) and we ask that each attendee work at each one. Our fundraising efforts are very important to the success of our mission trips. Our hope is that you ALL will see the necessity and feel a heartfelt commitment to offering your time and talent.

Fundraising & shareholder monies will be earmarked for the funding of our transportation, jobsite supplies, and donations to the communities in which we will be working. The amount of help we can offer to the families and organizations we serve will be quite dependent on monies raised through our shareholder and fundraising efforts.

Events/Opportunities to Help:

Holy Smokes (5 B's Bar-b-Que Lunch)...Saturday, May 2, 2026

Event: 11:00 a.m.-1:00 p.m. (Shifts available 10:00 a.m.-1:30 p.m.)

--Prep, Serve, Clean-up

*Meals will be ordered online. Each Side x Side participant is expected to sell 10 meals. We encourage you to invite your friends, neighbors, and the community.

Suds on Sunday...Sunday, May 31, 2026

Sunday: 7:30 a.m.-12:00 p.m.

(Shifts: 7:00 a.m.-10:00 a.m. and 9:30 a.m.-12:30 p.m...Sunday)

*In addition to these fundraisers, individuals may raise funds toward individual tuition accounts through odd jobs you do in the community. Simply encourage the person to submit their payment to you in the form of a check made payable to GUMC with your name & Youth Summer Mission Tuition on the memo line & then turn it into the youth office.

Dress Code

“We are trying to minister to the greatest number of people possible. In an effort to help you dress in a manner that will not take away from your ministry efforts, we have provided the following guidelines.”

SHORTS: Shorts need to extend at least one inch below fingertips while standing. (Same rule applies to dresses that might be worn in the evening.) Undergarments must never be seen! LONG running shorts will be considered. TIGHT running shorts are not allowed.

SHIRTS: Beware of any offensive or insensitive material printed on t-shirts. You may roll the sleeves up, sleeveless may be worn, but no tank tops or midriffs are allowed. Due to the potential for sudden rainfall girls should pack more than just white t-shirts. Sports bras may Not be worn as an outer garment! Guys NO tank top style undershirts shall be worn as outer garments. No shirts with sleeves cut lower than the shoulder seam (no “see-through” arm holes) for guys or girls.

SHOES: Closed toe shoes with closed heels must be worn while on construction sites. Keep your feet protected. Work boots are required for the construction sites. It is best to pack gym shoes AND work boots. Do NOT wear your boots or shoes for the first time on Day 1 of the trip. Break them in before you bring them!

JEANS: Worksites are t-shirt and jeans with work boots!!! Low cut hip hugger jeans are NOT allowed unless a shirt is worn long enough to cover the appropriate areas. Undergarments must never be seen!

YOGA PANTS: Yoga pants MUST be covered by LONG tops! Yoga pants are not allowed on jobsites.

SWIMSUIT (if needed): All females must wear one-pieced swimsuits (swimsuits that have the appearance of being “one piece” will be allowed but NO midriffs should show) and no string bikini bottoms; and guys...no Speedos or cut-offs! All must have a swimsuit cover up for walking around when outside of the water...guys a t-shirt, girls t-shirt or swim cover up. Guys...no undergarments should show out the top of swim trunks!

This dress code applies to on and off the worksites AND during travel days. Don't pack what you are not supposed to wear and then there will be no problem!

Those not abiding by the dress code will be asked, and required, to change! Unwillingness to change will result in dismissal from the mission trip, at the participant's expense.

CONSERVATIVE CONSERVATIVE CONSERVATIVE CONSERVATIVE!

Your Mission Week Information

Trip Dates:

Sunday, June 7, 2026...2:00 p.m. Gather at Grace

Sunday, June 13, 2026... Return to Grace

*time of return TBD (approximately 4:00 p.m.)...parents will be notified

Lodging:

Emergency Phone #: 630-254-8986 (Gaye Lynn's cell)

***This is NOT the address to send mail to your participant.

Correspondence address will be given at a later date.***

Meals:

Creighton Food Service will provide a hot breakfast and dinner for us for the week. Lunch will be provided daily. We will have sack lunches daily on our jobsites.

Communications:

Personal cell phones are STRICTLY PROHIBITED by Youth! Emergency calls (or even that... "I just need to hear his/her voice" calls) can be directed to Gaye Lynn's cell...630-254-8986. Youth will also be given permission to utilize the phone of an adult leader should he/she have a need to contact you.

Youth in the possession of a cell phone could be asked to return home at the expense and orchestration of the family.

En Route

Saturday:

- 2:00 p.m. Gather at Grace (Eat BEFORE you come!)
- 6:30 p.m. Arrive @ Overnight Church

Sunday:

- 8:00 a.m. Depart for Omaha
- 1:00 p.m. Arrive at Creighton

Saturday:

- 7:00 a.m. Rise & Shine (time subject to change)
- 9:30 a.m. Activity En Route
- 4:00 p.m. Arrive at Grace

Meals:

Each participant will be responsible for purchasing meals on the way to Omaha and on the way home. Please DO NOT pack your extra money for meals in your suitcase!

Directions to Creighton University:

I-88W to I-80W to Cuming Street; Take the NE-64 W/
Cuming Street; Exit from US-75; Turn RIGHT on Cuming
Street. Creighton University 2500 California Plz, Omaha, NE
68178

A Day in the Life

Sunday:

7:30 a.m.	Gather at Grace
8:00 a.m.	Worship/Commissioning
9:30 a.m.	Depart
	Lunch En Route
4:30 p.m.	Arrive Creighton

Sample: Monday-Thursday:

6:30 a.m.	Rise – N – Shine!
7:00–7:30 a.m.	Morning Watch/Walk to Breakfast
7:30 a.m.	Breakfast
8:15 a.m.	Ministry Sites
12:00 p.m.	Lunch on Your Site
3:45 p.m.	Leave Worksite
5:00–5:45 p.m.	Dinner (we all go together)
5:45–7:00 p.m.	Free Time
7:00 p.m.	Silly Game
7:30–10:00 p.m.	Worship/Small Group Time
10:00 p.m.	College Small Group Time
10:30 p.m.	Everyone to his or her rooms
11:00 p.m.	Lights Out

*****We will be staying on a college campus so we WILL observe quiet hours of 10:30 p.m. to 6:00 a.m. ** NO EXCEPTIONS!!***

Friday:

6:30 a.m.	Rise-n-Shine!
7:00–7:30 a.m.	Morning Watch/Breakfast
8:00 a.m.	Ministry Sites
3:00 p.m.	Head back to Creighton
4:30 p.m.	Load the Truck

What to Bring and What NOT to Bring

Personal Items to Bring

- Sleeping Bag
- Blanket & Pillow
- Air Mattress & Pump
- Bible
- 1/2 Gallon or One gallon Water Thermos
Clearly marked with name on top &
bottom...wide mouth preferable)
- Personal Health Insurance card
or legible copy
- Any Prescription Medications
- Long jeans or pants
- Work t-shirts (plus long-sleeved shirt)
- Shorts (must be appropriate length)
- Work Boots or Sturdy Shoes
- Work Gloves
- Jacket
- Laundry bag or plastic bags for dirty
clothing
- Bandannas, hat or visor (protection from sun)
- Sunscreen
- Bug Spray
- Shower Shoes
- Clothes for the evening
- Toothbrush/Toothpaste
- Towels & Washcloths
- Soap & Shampoo
- Hoodie
- Flashlight
- Umbrella (optional...must be tote size)
- Raingear
- Spending Money

What NOT to Bring

- Cell Phones
(except adults)
- Alcohol/Illegal Drugs
- Tobacco Products
- Expensive Jewelry
- Toy Guns/Toy Weapons
- Computers
- Expensive Clothing
- Valuables
- Fireworks
- Weapons/Guns
- Electronic Games
- Skimpy or Revealing
Clothing
- Suggestive clothing logos

Luggage

Due to travel arrangements, it is a good rule of thumb to pack ONLY what YOU can carry! NO Large suitcases!

- Alarm Clock (you won't have your phone☺)
- Camera (you won't have your phone :-))
- Hanger with clothespins (optional for hanging towel/wet clothing)
- Safety Goggles
- Bag Chair (optional)

****Don't forget your personal tools! Hammer, tape measure, goggles, work gloves, boots!***

Paperwork Required

Document	ALL	ADULT	ADULT/COLLEGE	SIGNED
On-Line Registration	X			
Liability & Release Form	X			
These Are My Promises	X Please Read thoroughly & carefully!			
My Contributions	X			
Insurance Card (front & back)	X			
Driver's License		X		
Covenant Statement		X	X	
Authorization for Background Check - Safe Gatherings.com		X	X	
Mission Site Waiver(s)	X			X

Please have all necessary paperwork completed and turned in with your first deposit. Any paperwork outstanding after the first scheduled payment may be subject to a late fee. Grace United Methodist Church and its leaders reserve the right to review all registrants for participation. Completed registration is not an automatic inclusion in Youth Summer Missions.

Paperwork Required

- On-line Registration at peopleofgrace.org/youthmissiontrip
- Liability of Release Form
- These Are My Promises...electronic signature available (Please read carefully!)
- My Contributions...electronic signature available
- Copy of Insurance Card (front & back)...ALL participants
- Copy of Driver's License (front & back)...Adults Only
- Covenant Statement Form
- Authorization for Background Check...Adults/College Students
- *Proof of completion of the Safe Gatherings Training & Test
- Mission Site Waiver(s) ...ALL participants...must have hard signature

Please have all necessary paperwork completed and turned in with your first deposit. Any paperwork outstanding after the first scheduled payment may be subject to a late fee.

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Covenant Statement Form

For Young Adults and Adult Volunteers

Grace United Methodist Church (GUMC) is committed to providing a safe and secure environment for all children and leaders who participate in the Youth Ministries-sponsored activities. At GUMC, we are also committed to preserving this church as a holy place of safety and protection for all who enter. GUMC is a place in which all people can experience the love of God through a community of faith, nurture and witness.

(Please circle your answer for each of the following questions.)

As a leader of the Youth Ministries Programs at GUMC, I covenant to:

Take part in a nurturing, educational and loving ministry	Y	N
Give my best efforts as a leader called by God to Youth Ministries	Y	N
Respect all those to whom I minister	Y	N
Remember to treat others with Biblical teachings as my model	Y	N

(Please circle your answer for each of the following questions.)

1. As a leader in Youth Ministries at GUMC, I agree to observe and abide by all church policies regarding working with children **Y** **N**
2. As a leader in Youth Ministries at GUMC, I agree to observe the Two Adult Rule at all times. There must be, at all times, at least one other adult in plain view of a child whenever they are alone with a child. **Y** **N**
3. As a leader in Youth Ministries at GUMC, I agree to promptly report any signs of abuse or inappropriate behavior to a member of Grace Church Staff. **Y** **N**
4. As a leader in Youth Ministries at GUMC, I agree to ensure and enforce that there is, at all times, at least one adult for every eight youth grades 6-12. **Y** **N**

I have read the Covenant Statement and Safe Sanctuary Policy for Youth Ministries at GUMC. I agree that all of the above information is correct and will advise a member of the Youth Ministry team at GUMC in the event that any of the above information should change. I agree to observe abide by the policies stated above in the Covenant Statement.

Print Name (Clearly)

Date

Signature

Grace United Methodist Church and its leaders reserve the right to review all registrants for participation. Completed registration is not an automatic inclusion of Youth Ministry or Youth Summer Missions.

LIABILITY OF RELEASE FORM

Release of All Claims

In consideration for being accepted by Grace United Methodist Church, 300 E. Gartner Road, Naperville, IL for participation in the 2025 Side by Side mission trip to Birmingham, AL we (I), being 21 years of age or older, do ourselves (myself) (and on the behalf of my child-participant, if said child is not 21 years of age or older), hereby release, forever discharge and agree to hold harmless Grace United Methodist Church (and their directors, employees, and agents) from any and all liability, claims of demands for personal injury, sickness or death, as well as property damage and expenses, of any nature whatsoever which may be incurred by the undersigned and/or the child participant while said child and/or adult is participating in the above-described activity.

Furthermore, we (I) (and on behalf of my child-participant, if said child is not 21 years of age or older) hereby assume all risk of personal injury, sickness, death, damage and expenses as a result of participating in recreation and work activities involved therein.

Furthermore, authorization and permission is hereby given to said church to furnish any necessary transportation, food and lodging for this participant.

Furthermore, the undersigned, we (I) (and on behalf of my child-participant, if said child is not 21 years of age or older) further hereby agree to hold harmless and indemnify Grace United Methodist Church (and their directors, employees, and agents) and Habitat for Humanity of Birmingham, AL, Christian Service Mission, and other serve partners, and as the result of negligent, willful or intentional acts of said participant, including expenses incurred attendant thereto.

We (I) (and on behalf of my child-participant, if said child is not 21 years of age or older) hereby grant our (my) permission for said participant to participate fully in said trip, and hereby give our (my) permission to take said participant to a doctor or hospital and hereby authorize medical treatment, and assume the responsibility of all medical bills that may incur. We (I) do hereby authorize treatment for me/my child, in the event of an emergency, if unable to give consent myself, or unable to reach me after a reasonable effort has been made to contact me. I (We) (and on behalf of my child-participant, if said child is not 21 years of age or older) hereby give permission for x-rays, suturing of lacerations and other emergency treatment deemed necessary by the attending physicians in any emergency room, urgent care facility, or doctor's office. I acknowledge that I am responsible for all charges incurred in connection with any care and treatment given. I also give permission to Grace United Methodist Church to administer basic first aid to me/my child, and unless otherwise noted, allow participant to be given Ibuprofen or Tylenol if needed.

Furthermore, should it be necessary for the participant (adult/and or child) to return home due to medical reasons, disciplinary action or otherwise, we (I) (and on behalf of my child-participant, if said child is not 21 years of age or older) hereby assume all transportation costs.

Participant Name (please print) _____

Participant Signature _____ Date _____

Parent/Guardian Signature _____ Date _____
(If participant is a minor)

Second Parent/
Guardian Signature _____ Date _____
(If participant is a minor)

_____ I hereby grant permission for my child to take medication at the 2025 Side x Side Mission trip, under designated adult supervision.

_____ I hereby grant permission for my child to self-administer the medications listed on the registration/medication form while on the 2025 Side by Side Mission trip.

These Are My Promises

Side x Side

--I WILL TREAT THIS TRIP AS MY FIRST MISSION TRIP SO AS TO BE INCLUSIVE. EACH YEAR IS DIFFERENT, EACH TEAM IS DIFFERENT; THEREFORE, I WILL LISTEN ATTENTIVELY, COMPLETE ALL PAPERWORK IN A TIMELY MANNER, PAY MY FEES ON TIME (OR MAKE ARRANGEMENTS WITH THE LEADERSHIP TO LEARN WHAT I HAVE MISSED).

--I WILL ATTEND ALL TEAM MEETINGS AND FULFILL THE RESPONSIBILITIES I HAVE AGREED TO BEFORE, DURING, AND AFTER THE TRIP. IF I ABSOLUTELY CANNOT ATTEND A MEETING, I WILL MAKE IT MY RESPONSIBILITY TO CONTACT THE LEADERS AND LEARN WHAT I MAY HAVE MISSED.

--I WILL MAKE THIS TRIP A PRIORITY. THEREFORE, I WILL PLACE ALL DATES AND TIMES ON MY CALENDAR AND BE PRESENT IN PERSON AND SPIRIT AT ALL THINGS AS WE PREPARE, FUNDRAISE, TRAVEL/SERVE, AND SHARE OUR STORY WHEN WE RETURN HOME FROM THIS GOD GIVEN OPPORTUNITY. THIS INCLUDES BUT IS NOT EXCLUSIVE TO COMMISSIONING SUNDAY AND WELCOME HOME SUNDAY.

--I AGREE TO HAVE A SERVANT ATTITUDE AT ALL TIMES. WHEN I AM DOING (OR ASKED TO DO) A TASK OR MINISTRY I DON'T PARTICULARLY CARE FOR, I WILL BE FLEXIBLE AND NOT COMPLAIN, EITHER VOCALLY OR WITH MY BODY LANGUAGE.

--I HAVE SAID "YES" SO AS TO LEARN FROM, NOT TO JUDGE THOSE WITH WHOM I COME IN CONTACT. I WILL NOT CRITICIZE THE CULTURE, EFFICIENCY, WORK HABITS, FOOD, TRADITIONS OF WHERE WE SERVE.

--I REALIZE THAT UNFORSEEN THINGS HAPPEN. I WILL BE FLEXIBLE AND REALIZE THAT THERE ARE TIMES I WILL NEED TO "ROLL WITH THE PUNCHES," THAT THE LEADERSHIP HAS PUT MANY HOURS OF PLANNING INTO THIS WEEK AND EVEN WITH THE BEST OF INTENTIONS AND CAREFUL PLANNING, THE BEST LAID PLANS NEED TO BE ALTERED.

--I WILL FOLLOW, AT ALL TIMES, THE WEEKLY SCHEDULE AS SET FORTH BY OUR MISSION SITE AND WILL ATTEND/PARTICIPATE IN ALL ACTIVITIES.

--I WILL NOT MOVE FROM ROOM TO ROOM EACH NIGHT.

--NO GUYS WILL BE ALLOWED IN THE GIRLS' QUARTERS AND NO GIRLS WILL BE ALLOWED IN THE GUYS' QUARTERS.

--I WILL NOT USE OR POSSESS ALCOHOL.

--I WILL NOT USE OR POSSESS TOBACCO PRODUCTS.

--I WILL NOT CAUSE DELIBERATE DAMAGE TO ROOMS OR FACILITIES IN ANY OF THE BUILDINGS USED. SHOULD I BE RESPONSIBLE FOR ANY DAMAGES, I WILL BE RESPONSIBLE FOR ANY COSTS INCURRED FROM THOSE DAMAGES.

--I WILL TREAT OTHER PARTICIPANTS, RESIDENTS, AND LEADERS WITH RESPECT & CONSIDERATION AT ALL TIMES.

--I WILL NOT USE PROFANE OR ABUSIVE LANGUAGE.

--ALL OF MY ACTIONS WILL DISPLAY A CHRISTIAN EXAMPLE. I AM REPRESENTING GRACE UNITED METHODIST CHURCH, MY FAMILY, & MYSELF.

--CELL PHONES WILL BE LEFT AT HOME UNLESS I AM AN ADULT OR COLLEGE STUDENT.

--ELECTRONIC DEVICES WILL BE LEFT AT HOME WITH EXCEPTION TO MY CAMERA.

--I WILL DRESS APPROPRIATELY AT ALL TIMES...ON AND OFF CAMPUS, TO AND FROM THE MISSION TRIP.

--I WILL OBEY THE LAWS OF THE CITY AND STATE; FAILURE TO DO SO MAY RESULT IN LEGAL ACTION AND WILL RESULT IN MY RETURNING HOME AT MY PERSONAL EXPENSE...IMMEDIATELY.

PARTICIPANT SIGNATURE _____

PARENT/GUARDIAN SIGNATURE _____

DATE _____

***Please read carefully AND thoroughly!**

MY CONTRIBUTION...

NAME _____

In an effort to provide the most positive experience for you, we would like you to share your work experience, your interests in mission sites, and your commitment to participation on your worksite.

1. *I have attended a mission trip with GUMC in the past.* Y or N
2. *I have attended a "work camp" previously.* Y or N
3. *I have hammered a nail.* Y or N
4. *I have used a saw (regular or power saw).* Y or N
5. *I can use a power drill.* Y or N
6. *I can measure correctly using a tape measure.* Y or N
7. *I like to paint.* Y or N
8. *I am accustomed to being/working in the heat.* Y or N
9. *I prefer construction work.* Y or N
10. *I am eager to learn carpentry work.* Y or N
11. *I am allergic/sensitive to weeds/grasses.* Y or N
12. *I prefer non-construction site work (soup kitchen/VBS/shelter)* Y or N
13. *I have been on a roof.* Y or N
14. *I am concerned about going on a roof/ladders/heights.* Y or N

15. *I have hung drywall.* Y or N
16. *I enjoy working as a team.* Y or N
17. *I have a short temper.* Y or N
18. *I am a leader.* Y or N
19. *I am content to be a follower.* Y or N
20. *I prefer working indoors.* Y or N
21. *I prefer gardening and grounds clean-up.* Y or N
22. *I am eager to follow directions.* Y or N
23. *I appreciate constructive criticism.* Y or N
24. *I prefer to work with my family members.* Y or N
25. *I am interested and eager to work with a non-construction site (soup kitchen, VBS, clothing closet).* Y or N

26. *Anything else you would like us to know about your experience and why you want to attend this mission trip... (you may use the back for additional comments):* _____

The skills and preferences shared will be given great consideration. The mission planning team reserves the right to create jobsite teams with the greatest balance possible to provide the best experience for all involved...the participant, the jobsite, and the community in which we work. The above skills are not necessary for attendance. Thank you for your honesty about your experience. Welcome to Grace Youth Summer Missions!

GRACE UNITED METHODIST CHURCH
SIDE X SIDE JUNE 6-JUNE 13, 2026
REGISTRATION, MEDICAL, CONSENT FOR TREATMENT
AND SAFE SANCTUARY FORM

Participant's First Name _____ Last Name: _____

*Gender: Male _____ Female _____

*Age _____

*Date of Birth: _____

*Home Phone: _____ *Cell Phone: _____ Adults/College

*Please Check One:

____ High School ____ 2025 Graduating High School Senior ____ College ____ Adult

*Email _____ (please print legibly)

*Home Address: _____

*City: _____ *State: _____ *Zip: _____

*T-Shirt:

Please Check One Commissioning Orange T-Shirt : ____ I Need One ____ I Have One
(“Go in the name of the One”) (and know where it is)

____ Adult Small ____ Adult Medium ____ Adult Large ____ Adult X-Large ____ Adult XXL

In Case of Emergency, please contact:

*Primary Contact: _____ *Phone: _____

*Secondary Contact: _____ *Phone: _____

Physician Information:

*Physician _____ *Phone: _____

*Address: _____

*City: _____ *State: _____ *Zip: _____

*Health Insurance Carrier: _____ *ID #: _____

*Group #: _____ *Insured's Name: _____

*Insured's Place of Employment: _____

*Date of Participant's Last Tetanus Booster: _____

*Is participant currently under a Doctor's care? _____ Y _____ N

*If Yes, please provide explanation:

Please check all pertinent patient medical information:

____ Allergies ____ Asthma ____ ADD ____ Anxiety

____ Eating Disorder ____ Drug Reactions ____ Sleepwalking ____ Depression

____ Special Diet ____ Physical Restrictions ____ Other

If checked, please provide explanation: (please feel free to contact us to discuss further)

Medication Procedure:

1. The coordinator of Youth Ministries and the Trip Nurse will review permissions and Medications.
2. All prescription medications must be in the container from the pharmacy, labeled with Participant's name, medication and instructions.
3. All non-prescription medications must be in the container in which purchased and labeled with participant's name.

I/my child, take(s) the following medication(s); prescribed or over the counter:

Medication:

Directions for Administration:

1. _____
2. _____
3. _____
4. _____
5. _____

Work Restrictions/Limitations (check all that apply/comment on any not listed):

___ Heights ___ Asthmatic ___ Heavy Lifting ___ Environmental Sensitivity/Allergy

Comments:
